

# Hong Kong Daily Press.

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HONGKONG MONDAY DECEMBER 21st 1891.

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號一十二月二十年七十光緒

[PRON 32] PER MONTH

## NOTICE

Communications respecting Advertisements, Subscriptions, and other business matters, should be addressed to the Manager, and should be received at the office of the Press, before 12 noon, on the day of publication. After that time the supply is limited.

Telephone Address Press. Telephone No. 12.

## NEW ADVERTISEMENTS.

### WANTED.

**WELL FURNISHED HOUSE,** 6 Rooms and Bathrooms, good locality. About Robinson Road Level. **E. HOLLOWAY.** Hongkong, 21st December, 1891. [2757]

**DOUGLAS STEAMSHIP COMPANY, LIMITED.**

**FOR SWATOW, AMOY, AND TAMSUI.** The Company's Steamship.

**"HALLOWAY."** Captain Halloway, will leave for the above ports on the 21st inst., at 12 noon. For Freight or Passage, apply to **DOUGLAS LARSEN & Co.,** General Managers. Hongkong, 21st December, 1891. [2758]

**NORDEUTSCHER LLOYD.**

### NOTICE.

**STEAM TO YOKOHAMA, KOBE, AND NAGASAKI.** (Passing through the Inland Sea). The Company's Steamship.

**"GENERAL WEBER."** Captain H. Weber, will leave for the above ports on or about the 28th inst.

For further particulars, apply to **MELCHERS & Co.,** Agents. Hongkong, 21st December, 1891. [7]

**NORDEUTSCHER LLOYD.**

### NOTICE.

**STEAM TO SHANGHAI.** The Company's Steamship.

**"STUTTGART."** Captain W. v. Schenkman, will leave for the above place about 24 hours after arrival of the outward German Mail.

For further particulars, apply to **MELCHERS & Co.,** Agents. Hongkong, 21st December, 1891. [17]

**NORDEUTSCHER LLOYD.**

### NOTICE.

**STEAM FOR SINGAPORE, COLOMBO, ADEN, SUEZ, BRINDISI, GENOA, ANTWERP, BREMEN, AND HAMBURG.**

Ports in the Levant, Black Sea and Baltic Ports.

LONDON, NEW YORK, BOSTON, BALTIMORE, NEW ORLEANS, GALVESTON, AND SOUTH AMERICAN PORTS.

THE COMPANY'S STEAMERS WILL CALL AT SOUTHAMPTON TO LAND PASSENGERS AND LOGGERS.

N.B.—Cargo can be taken on through bills of lading for the principal places in India.

ON SATURDAY, the 16th day of January, 1892, at 3 P.M., the Company's Steamship "STUTTGART," Capt. W. v. Schenkman, will leave for SINGAPORE, COLOMBO, ADEN, SUEZ, BRINDISI, GENOA, ANTWERP, BREMEN, AND HAMBURG, with MAIL, PASSENGERS, SPECIE, and CARGO, will leave this port as above, CALLING AT GENOA.

Shipping Orders will be granted till 5 P.M. on the 15th inst., Cargo will be received on board until 1 P.M. Specie and Parcels until 10 A.M. on the 16th inst. (Parcels are to be sent on board they must be left at the Agency's Office). Consignees of Parcels are required.

The Steamer has splendid Accommodation, and carries a Doctor and his assistants.

For further particulars, apply to **MELCHERS & Co.,** Agents. Hongkong, 21st December, 1891. [17]

**THE LABUK PLANTING COMPANY, LIMITED.**

### NOTICE TO SHAREHOLDERS.

**THE SECOND ORDINARY GENERAL MEETING** of the above Company will be held at the Hongkong Hotel, THIS DAY (MONDAY), the 21st inst., at 3 P.M., for the presentation of the Report of the General Manager and Accounts to 30th September last, and the transaction of any other business that may be brought before an Ordinary General Meeting.

The TRANSFER BOOKS of the COMPANY will be CLOSED from the 15th to 21st inst., both days inclusive.

For further particulars, apply to **TURNER & Co.,** General Managers. Hongkong, 21st December, 1891. [2718]

**THE HONGKONG HIGH-LEVEL TRAMWAYS COMPANY, LIMITED.**

### NOTICE TO SHAREHOLDERS.

**THE SEVENTH ORDINARY GENERAL MEETING** of SHAREHOLDERS in the above Company will be held at the Hongkong Hotel, on THURSDAY, the 24th inst., at 4 o'clock, for the presentation of the Report of the General Manager and Accounts for the year ended the 30th November, 1891.

The TRANSFER BOOKS of the COMPANY will be CLOSED from the 11th to the 21st inst., both days inclusive.

**MACKENZIE, FRICKEL & Co.,** General Managers. Hongkong, 21st December, 1891. [2577]

**THE HONGKONG BRICK AND CEMENT COMPANY, LIMITED.**

### NOTICE TO SHAREHOLDERS.

**THE FIFTH ORDINARY GENERAL MEETING** of SHAREHOLDERS in the above Company will be held at the Company's Office, HONG KONG, on WEDNESDAY, the 26th inst., at 4 o'clock, for the purpose of receiving the Report of the General Manager and Accounts for the year ended October 31st, 1891.

The TRANSFER BOOKS of the COMPANY will be CLOSED from the 15th inst. to the 26th inst., both days inclusive.

For further particulars, apply to **W. H. WALKER,** Secretary. Hongkong, 17th December, 1891. [2738]

**TO STAMP COLLECTORS AND DEALERS.**

**R. J. REMEDIOS,** FOREIGN AND COLONIAL STAMP DEALER.

Will be glad to send stamps on approval to any address on receipt of satisfactory references. He has also at Wholesale Price Hongkong Jubilee, Mexico (provisional), etc., etc. Stamps.

AGENTS WALKER, Hongkong, 21st November, 1891. [2574]

## INTIMATIONS

### THE STANDARD LIFE ASSURANCE COMPANY, LIMITED.

ESTABLISHED 1825.

Invested Funds: £7,000,000. Annual Income: £200,000.

BOARD OF DIRECTORS, SHANGHAI.

Mr. E. W. WATKINS, Esq., Chairman. Mr. J. H. B. SMITH, Esq., Secretary.

Mr. F. H. SMITH, Esq., Mr. M. D. MEDICAL OFFICER. Mr. T. P. SMITH, Esq., Chief Agent.

AGENTS: Amoy—Messrs. Brown & Co. Canton—Messrs. Rowe & Co. Chong-ching—Messrs. Phipps & Co. Hankow—Messrs. Phipps & Co. Hongkong—Messrs. Phipps & Co. Shanghai—Messrs. Phipps & Co. Tientsin—Messrs. Phipps & Co. Yokohama—Messrs. Phipps & Co.

THE STANDARD is an old and wealthy Scottish Office, well-known throughout India and the East, and has acquired a marked character for its high standing and prompt payment.

**DODWELL, CARLILL & Co.,** Agents. Hongkong, 21st December, 1891. [2758]

**CUTLER, PALMER & Co.,** Agents.

Shippers to China for over half a Century. Established in Europe in 1815.

This ancient House consigns to the well-known

**4 STARS COGNAC,** superb quality. Price \$14.25 per 1 dozen quarts.

**The 3 STARS COGNAC,** about 3 years younger. Price \$13.25 per 1 dozen quarts.

**The 2 STARS COGNAC,** equal to Hennessy's. Price \$10.75 per 1 dozen quarts.

**"PAIL MALL" WHISKY,** very old and high class. Each bottle contains an analysis certificate. The Whisky is simply grand. Price \$12.75 per 1 dozen quarts.

**HEART BOTTLE SCOTCH WHISKY,** moderate in price, excellent in quality, a great favorite. Price \$9.25 per 1 dozen quarts.

**INVALIDS' PORT,** Analyzed and Certified by Professor Cassell. Price \$12.75 per 1 dozen quarts.

**SHERRIES.** AMOROSO. Price \$12.75 per 1 dozen quarts.

**LA LORRE.** Price \$10.50 per 1 dozen quarts.

**PURE and natural wine, a tonic.** MARGAUX-MEDOC. Price \$5.75 per 1 dozen quarts.

**LIQUEUR.** BENEDICTINE, D.O.M. Price \$24 per 1 dozen quarts.

**CUTLER, PALMER & Co.,** Agents—SIEMSEN & Co., Hongkong.

**CUTLER, PALMER & Co.,** Agents.

WINE & SPIRIT MERCHANTS. Established London and Bordeaux in 1815.

Shippers over half a century. Apply to **C. J. ANDERSON, Esq.,** of Messrs. JARDINE, MATHESON & Co., Hongkong.

**B. E. ANDY.** GRANDE IMPERIALE. Very Fine and Old Liqueur Champagne, 1845.

Per Case of 12 doz. qts. \$30. Apply to **G. GIBAUD,** 3, Queen's Road. Hongkong, 21st December, 1891. [2718]

**E. KRESSMANN, BORDEAUX.**

**THE HANDSOMELY BOUND VOLUME,** Suitable for the Drawing Room Table, illustrating and describing the Effects of the Nagasaki Earthquake of October 28th, is now in the Press and will be READY about CHRISTMAS.

The Book is illustrated by about 25 large PHOTO-PLATES of the GREAT EARTHQUAKE of JAPAN in permanent ink. For the sake of comparison there will be two plates, showing on a small scale the Effects of Earthquakes in Italy and other Countries. All Plates will be on the finest quality of Japanese Paper. A Specimen Plate may be seen at **LANE, CRAWFORD & Co.'s** Store.

The Price of the Book to Subscribers will be 47 per Copy, to non-Subscribers 50 per Copy. Those wishing to subscribe are requested to send their Names in at once to **LANE, CRAWFORD & Co.,** Hongkong, 15th December, 1891. [2724]

**KIRIN BEER.** THE PUREST BEER BREWED IN JAPAN.

Won the HONORABLE MEDAL awarded for Beer at the NATIONAL EXHIBITION, 1890, and the 1891 IMPERIAL GOLD MEDAL.

Sold at the BREWERY, YOKOHAMA, and all towns in Japan and at China Ports, Hongkong, Saigon, and generally throughout the East.

DIRECTORS: Carl Kold, Chairman. B. Blane. T. B. Clover. C. J. Strome. Y. Shitama.

H. Harker, Chief Brewer. W. Walker, Secretary.

AGENTS FOR HONGKONG, **LANE, CRAWFORD & Co.,** Hongkong, 17th February, 1891. [1-159]

**SURGEON DENTIST.** No. 10, D'AGUILAR STREET.

TERMS VERY MODERATE. Consultation Free. Hongkong, 21st September, 1891. [2176]

## INTIMATIONS

### NOTICE

THE Underigned have been appointed Sole Agents for Hongkong and China for the **KINNEY TOBACCO (TRUST) COMPANY'S** well-known brands of "SWIFT," "STRAIGHT CUT," "PINK DRESS," etc., etc., CIGARETTES and TOBACCO.

**ARNOLD, KARRER & Co.,** Agents. Hongkong, 18th July, 1891. [1715]

**CHAMPAGNES.** IN MAGNUMS—BOTTLES AND HALF-BOTTLES.

**FOMMERY & GRENOL.** VEUVE MONNIER, 1854.

**BOLLINGER & Co.** PIPER-HEIDSIECK.

**HEIDSIECK & Co. (Goldsch.)** KRUTZ-FREDER, 1854.

**KRUG & Co.** PAUL DOMMER & Co.

**LOUIS RENAN.** COT CHAMPAGNE.

**CALDERON, MACGREGOR & Co.,** Wine and Spirit Merchants. [2135]

**MOUTRIE, ROBINSON & Co.,** (Under Hongkong Hotel).

For SALE, FINE, TUNED, REPAIRED, or RESULT.

**PIANOS.** MUSIC AND MUSICAL INSTRUMENTS OF ALL DESCRIPTIONS.

THE ONLY FIRM in the Far East devoting themselves entirely to the Music Trade.

**MOUTRIE, ROBINSON & Co.,** Hongkong. And at London, Shanghai, Kobe, and Yokohama.

**LANE, CRAWFORD & Co.,** Agents.

**CHRISTMAS AND NEW-YEAR PRESENTS.**

**FRENCH AND ENGLISH TOYS FOR CHILDREN.**

**WASHING DOLLS, TALKING DOLLS, BABY DOLLS, RAG DOLLS.**

THE LATEST NOVELTIES IN TOYS, TOY BOOKS, AND GAMES.

**A MAGIC LANTERN.**

**FANCY LEATHER GOODS.** NEW DECORATED CHINA.

**ARTISTIC GLASSWARE.** FLOWER SETS AND CENTRE-PIECES.

**LAMPS AND LAMP SHADES.** ALBUMS, PHOTO FRAMES.

**CARD CASES.** NOTE CASES. SOAP BOOKS.

**WORK BASKETS AND BAGS.** PERFUME SETS, JEWEL CASES.

**SCISSOR SETS IN CASES, MENU TABLETS, INKSTANDS.**

**ELECTRO-PLATED TABLE WARE.** ELECTRO-PLATED ORNAMENTS.

**ELECTRO-PLATED GOODS IN CASES.**

**BIRTHDAY BOOKS, POSTS (Bound for Presentation), GIFT BOOKS.**

**ANNUALS.** CHILDREN'S BOOKS.

**DANCE MUSIC, DRAWING-ROOM SOLOS AND DUETS.** ALL THE LATEST MUSIC.

**TRAVELLING BAGS, DRESSING BAGS.**

**SILVER-MOUNTED MEERSCHAUM AND BRIAR PIPES.**

**AMBER AND MEERSCHAUM CIGAR AND CIGARETTE HOLDERS.**

**FANCY CIGAR AND CIGARETTE POCKET CASES.**

**SMOKERS' BUNDLES OF ALL KINDS.**

**BEST BRANDS OF CIGARS IN PERFECT CONDITION.**

**LANE, CRAWFORD & Co.,** Agents. Hongkong, 14th December, 1891. [252]

**CUSTOMS NOTIFICATION.**

NOTICE is hereby given, That FRIDAY next, the 15th inst., being CHRISTMAS DAY, and FRIDAY, the 1st JANUARY, 1892, being NEW YEAR'S DAY, will be observed as HOLIDAYS at the KOWLOON CUSTOMS OFFICE and the OPTIMUM EXAMINATION BUREAU.

Works at the CUSTOMS STATIONS, however, will proceed as usual.

**J. MCLEAVY BROWN,** Commissioner of Customs for Kowloon and District.

Custom House, Kowloon, 13th December, 1891. [2740]

**"THE GREAT EARTHQUAKE OF JAPAN."**

Prof. JOHN MILNE, F.R.S., Prof. W. R. BURTON, C.E.

**A HANDSOMELY BOUND VOLUME,** Suitable for the Drawing Room Table, illustrating and describing the Effects of the Nagasaki Earthquake of October 28th, is now in the Press and will be READY about CHRISTMAS.

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## INTIMATIONS

### NEW YORK LIFE INSURANCE COMPANY.

FUND—\$23,681,855.

Heavy Reduction in Rates.

New Plan Life Policies on European Lives in China.

**BIELEY, DALRYMPLE & Co.,** Agents. Hongkong, 17th December, 1891. [1392]

**CHAMPAGNES.** IN MAGNUMS—BOTTLES AND HALF-BOTTLES.

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## NOTIFICATIONS.

GOLD MEDALS SILVER MEDALS  
By Appointment.  
**KUHN & CO.**  
HONGKONG. YOKOHAMA.  
(Established, 1889).

FINE ART  
CHRISTMAS SHOW.  
[383]

**BROWN, JONES & CO.**  
ITALIAN AND AMERICAN MARBLE  
MONUMENTS AND MEMORIALS  
IN STOCK.

METALLIC AND PORCELAIN  
WRITINGS AND CROSSSES.  
A SKILLED EUROPEAN STONEWORKER  
SUPERINTENDING ALL WORKS.  
PROMPT ATTENTION TO ORDERS FROM  
OVERSEAS PORTS.  
Hongkong, 7th Avenue, 1891. [2463]

**A. S. WATSON & CO., LIMITED.**

WE invite attention to our first supplies of  
**CONFECTIONERY AND  
CHRISTMAS GOODS.**  
received by the last Mail.

**JORDAN ALMONDS, NOUGAT, BUT-  
TER SCOTCH, ASSORTED TOFFEEES,  
DIABETES, FRUIT, AND A LARGE SELEC-  
TION OF PURE CONFECTIONERY** from the  
leading Manufacturers.

**CADBURY'S SPECIAL CHOCOLATE  
CREMES.**

**PINE, APRICOT, CHERRY, LIME,  
GUAVA, and other FRUIT JOLIES** in  
great variety.

**TOM SMITH'S CHRISTMAS  
CRACKERS.**

**COLOURED OPALS** mounted in Flush  
representing favourite subjects.

A large assortment of ENGLISH and JA-  
PANSE CHRISTMAS CARDS, of hand-  
some and artistic designs, suitable to all tastes  
and at moderate prices.

**A. S. WATSON & CO., LIMITED,  
THE HONGKONG DISPENSARY.**  
ESTABLISHED A.D. 1841.

Hongkong, 1st November, 1891. [19]

**NOTICE TO CORRESPONDENTS.**  
Our communications relating to the various columns  
should be addressed to "The Editor."  
Correspondents are requested to forward their names  
and address with communications, addressed to the  
Editor, not for publication, but as evidence of good  
faith.  
All letters for publication should be written on one  
side of the paper only.  
Orders for extra copies of the Daily Press should be  
sent before 11 a.m. on the day of publication.  
After that hour the supply is limited.

Telegraphic Address Press. Telephone No. 12.

**The Daily Press.**

HONGKONG, DECEMBER 31st, 1901.

The notorious *Defenso Populi* ad *Populo*  
has produced a reply from a Christian  
catholic at Canton, which is being circulated  
as a tract. A translation appears in the N. Y.  
Daily News. Though the reply lacks the  
literary terseness and force of the attack,  
being in fact somewhat prolix, it is interest-  
ing and useful as setting forth the prom-  
issory case from a Chinese point of view.  
In reply to the question whether the mis-  
sions awaken virtuous thoughts in men, and  
cause them to become better citizens and  
more loyal members of society, the writer of  
the reply refers to the fact that the opening  
of hospitals for the sick and founding hos-  
pitals by missionaries has been followed by  
the opening of similar establishments by the  
people themselves, and that mission schools  
have led to the opening of schools for pre-  
paring the sacred edict. One of the points  
made by the author of the *Defenso* was that  
it was the virtuous, the work, the moral, and  
the newly that followed the Christian  
religion in China. The writer of the reply  
states that it is no so it is no hon-  
our to Christianity, and the texts "They  
that are sick" and "I came not to call the  
righteous but sinners to repentance" are  
quoted. As a proof that it is not mere hope  
of pecuniary gain that induces men to be-  
come Christian, he points to the fact that in  
Hongkong, in the London Mission, the Chi-  
nese have erected a church at a cost of more  
than \$7,000, that each year they contribute  
more than \$700 from their own resources,  
and that in Canton one of the congregations  
has followed the same example.

The reply to the charge that the Chinese  
Christians contain and abandon ancestral  
traditions is worth quoting in full: "I do  
not certainly know to what in particular you  
refer when bringing this charge. It ought  
to be known that the worship of spirits in  
"modern times is not that of Confucianism  
and still less of Christianity. Should it  
not then be abandoned? The modern  
worship of ancestors is not that of the  
Confucian cult. The worship at the tombs  
is not an ancient custom. Confucius did

"not worship at the tomb. Nor did his  
personal disciples. Were they therefore  
"guilty of despoiling ancient customs? But  
"as to taking care of tombs the Christians  
"are accustomed to do this with much  
"devotion though it is not an ancient  
"observance." Notwithstanding our cath-  
olical, however, the observance at the tombs  
of ancestors, whether they date back to the  
time of Confucius or not, are at the present  
date regarded by the Chinese as a most  
sacred duty. It seems regrettable that the  
missionary body should deem it necessary to  
assume a hostile attitude to a custom which  
in itself appears harmless and which in its  
motives cannot fail to command respect.  
From the theologian's point of view every-  
thing depends upon the exact significance  
attached to the observance in the minds of  
those who perform or attend the rites; if  
they are intended as worship of the spirits  
of ancestors of course Christian theology  
can effect no compromise with them, but  
this is a disputed point. There are very  
earnest and able missionaries who hold that  
the observance at the tombs commonly called  
ancestral worship, while attended with much  
that may be considered idolatrous, might by  
modification be made as unobjectionable from  
a Christian point of view as the memorial  
services which are not infrequently held in  
Christian countries in honour of the dis-  
tinguished dead.

The writer of the reply to the *Defenso* re-  
sponds to the charge that the Taiping Rebel-  
lion was in any sense a Christian movement.  
Hence Mr. Watson, he says, made use of the  
Christian teaching as a blind to deceive and  
give him a hold for developing his dangerous  
scheme, the mischief was in the man, not  
in the Christian religion. A similar reply is  
made to the charge that the class who now  
come to China and pose as the champions of  
science and intellectual enlightenment for-  
merly in Europe, and persecuted persons  
who held views differing from their own.  
Happily the former hiding of the light  
of religion by men's narrowness, perva-  
sively, and wrong-headed views has now com-  
pletely disappeared? Would that it were  
so; but unfortunately the spirit of persecu-  
tion, though weaker than it is, is not yet  
extinct. On the question of persecution, how-  
ever, our writer is able to reply with *la tu quoque*  
argument. Have not Confucianists per-  
secuted one another, he asks, and he points  
to the fact that Confucius himself was  
driven out of the Lu Kingdom. Passing on  
to another point he asks whether the  
practice of calling foreigners barbarians,  
savages, and devils is marked by respec-  
t or by hatred. It is especially against  
mission work, he says, that there is this  
hatred, which is like a latent poison sure to  
show itself at last. It is interesting to have  
a Chinese opinion on this point, because in  
connection with the recent riots in Mid-  
China it has more than once been asserted  
that the movement was directed against  
foreigners in general and not against mis-  
sionaries in particular, and the fact that  
while at Lohang all foreign houses on the  
coast were destroyed the mission prop-  
erty in the city escaped has been pointed  
out as a proof of the accuracy of this  
view. But there were special reasons  
why the mission property in that instance  
escaped. A Chinese mob does not dis-  
criminate very closely between missionaries  
and other foreigners, and there can be no  
doubt that it is the mission work that chiefly  
excites their hostility by reason of the attack  
on their own most cherished be-  
liefs and observances; and it is the foreigners  
religion that is made the basis of the  
columns of the fifth Hunan literature.

As to the general point, our author ap-  
parently admits it as inevitable so long as  
the Chinese Government will not itself afford  
due protection. In conclusion the writer  
denounces on the evils to China of the hos-  
tility manifested to foreigners and points to  
the superior standing in the country of na-  
tions acquired by Japan, where a different  
spirit is manifested. His tract affords very  
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As the *Thames* and *Barley* were going  
up the river at Shanghai on the 15th inst.,  
we learn from the *Daily News*, one vessel ran  
into the other. The *Thames* lost an anchor  
when she was struck by the *Barley*, and the  
other, as taking care of tombs the Christians  
are accustomed to do this with much  
devotion though it is not an ancient  
observance." Notwithstanding our cath-  
olical, however, the observance at the tombs  
of ancestors, whether they date back to the  
time of Confucius or not, are at the present  
date regarded by the Chinese as a most  
sacred duty. It seems regrettable that the  
missionary body should deem it necessary to  
assume a hostile attitude to a custom which  
in itself appears harmless and which in its  
motives cannot fail to command respect.  
From the theologian's point of view every-  
thing depends upon the exact significance  
attached to the observance in the minds of  
those who perform or attend the rites; if  
they are intended as worship of the spirits  
of ancestors of course Christian theology  
can effect no compromise with them, but  
this is a disputed point. There are very  
earnest and able missionaries who hold that  
the observance at the tombs commonly called  
ancestral worship, while attended with much  
that may be considered idolatrous, might by  
modification be made as unobjectionable from  
a Christian point of view as the memorial  
services which are not infrequently held in  
Christian countries in honour of the dis-  
tinguished dead.

The writer of the reply to the *Defenso* re-  
sponds to the charge that the Taiping Rebel-  
lion was in any sense a Christian movement.  
Hence Mr. Watson, he says, made use of the  
Christian teaching as a blind to deceive and  
give him a hold for developing his dangerous  
scheme, the mischief was in the man, not  
in the Christian religion. A similar reply is  
made to the charge that the class who now  
come to China and pose as the champions of  
science and intellectual enlightenment for-  
merly in Europe, and persecuted persons  
who held views differing from their own.  
Happily the former hiding of the light  
of religion by men's narrowness, perva-  
sively, and wrong-headed views has now com-  
pletely disappeared? Would that it were  
so; but unfortunately the spirit of persecu-  
tion, though weaker than it is, is not yet  
extinct. On the question of persecution, how-  
ever, our writer is able to reply with *la tu quoque*  
argument. Have not Confucianists per-  
secuted one another, he asks, and he points  
to the fact that Confucius himself was  
driven out of the Lu Kingdom. Passing on  
to another point he asks whether the  
practice of calling foreigners barbarians,  
savages, and devils is marked by respec-  
t or by hatred. It is especially against  
mission work, he says, that there is this  
hatred, which is like a latent poison sure to  
show itself at last. It is interesting to have  
a Chinese opinion on this point, because in  
connection with the recent riots in Mid-  
China it has more than once been asserted  
that the movement was directed against  
foreigners in general and not against mis-  
sionaries in particular, and the fact that  
while at Lohang all foreign houses on the  
coast were destroyed the mission prop-  
erty in the city escaped has been pointed  
out as a proof of the accuracy of this  
view. But there were special reasons  
why the mission property in that instance  
escaped. A Chinese mob does not dis-  
criminate very closely between missionaries  
and other foreigners, and there can be no  
doubt that it is the mission work that chiefly  
excites their hostility by reason of the attack  
on their own most cherished be-  
liefs and observances; and it is the foreigners  
religion that is made the basis of the  
columns of the fifth Hunan literature.

As to the general point, our author ap-  
parently admits it as inevitable so long as  
the Chinese Government will not itself afford  
due protection. In conclusion the writer  
denounces on the evils to China of the hos-  
tility manifested to foreigners and points to  
the superior standing in the country of na-  
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Webster by sight. I saw him in the witness box  
on the 26th day. Minchin was brought to the  
stand on the 27th. Mr. Webster came there  
on the 28th. The trial was continued on the 29th.  
The witness box was brought to the stand on the 30th.  
The witness box was brought to the stand on the 31st.  
The witness box was brought to the stand on the 1st.  
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REUTERS' TELEGRAMS.  
[RECEIVED BY THE "DAILY PRESS"]  
LONDON, 18th December.  
ONE POUND NOTE ISSUED.  
The Times report in favour of deferring the  
issue of one pound notes till after the elections.

SUPREME COURT.  
19th December.  
IN ORIGINAL JURISDICTION.  
BENJAMIN H. HONORABLE SIR JAMES RUSSELL,  
CHIEF JUSTICE.

MINCHIN V. FRASER SMITH.  
The hon. Mr. Justice Russell, sitting with Mr. J. J. Francis, Q.C., instructed by Messrs. Denny and Messing, appeared for the plaintiff; the defendant conducted his own case.

The facts of the case are as follows:—The plaintiff, Mr. J. J. Francis, Q.C., instructed by Messrs. Denny and Messing, appeared for the plaintiff; the defendant conducted his own case.

The facts of the case are as follows:—The plaintiff, Mr. J. J. Francis, Q.C., instructed by Messrs. Denny and Messing, appeared for the plaintiff; the defendant conducted his own case.

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